

**Cheatham County Commission Workshop
(Tentative Order of Business June 22, 2026)**

1.) Public Forum

2.) Ed Greer:

- a. Jail update
- b. Maintenance building update

3.) New Business

A.) Resolution Opposing and Prohibiting the Development, Construction, and Operation of Data Centers Within Cheatham County, Tennessee

B.) Building Department – Building Commissioner Mr. Franklin Wilkinson

- 1.) Building Department report is included in the packet

C.) Budget- Director Ms. Sandrine Batts

- 1.) Budget Amendments – General Purpose School
- 2.) Budget Amendments – Central Cafeteria
- 3.) Budget Amendments – Extended School Program (Daycare)
- 4.) Budget Amendments – General Purpose School and Central Cafeteria
- 5.) Budget Amendments – County General
- 6.) Budget Amendments – Unemployment Compensation
- 7.) Budget Amendments – Other Capital Projects – Vehicles
- 8.) Budget Amendments – Other Capital Projects – Jail
- 9.) Budget Amendments – General Debt Service
- 10.) Discussion – Motorola Radios

Items already discussed at June 15th Workshop Budget Items as Recommended by Budget Committee on May 18, 2026:

- 11.) 2026-2027 Fire Tax Levy
- 12.) 2026-2027 Budget Document*, Appropriations Document, Non-Profit Document (these shall be voted on as a whole)
- 13.) 2026-2027 Tax Levy

Informational Items:

- 14.) Minutes: May11 and May 18, 2026 Budget Committee Meetings
 - 15.) Sales Tax Comparison
 - 16.) Sycamore Square Rent and Expenses
 - 17.) Schools: Fund Balances (Unassigned and Assigned) and Education Capital Projects
 - 18.) Budget Timeline and Procedures
 - 19.) Approval Letter and Debt Report for Interfund Capital Outlay Note Request from Education Debt Service Not to Exceed \$533,724.80 for School Laptops
 - 20.) Budget Submission Reminder Letter from the Tennessee Comptroller of the Treasury
- *NOTE: The corresponding Budget Document was emailed on Monday, June 1, 2026**

D.) County Mayor- Kerry McCarver

- 1.) *Vote for Mayor's signature on Beacon technology fire alarm monitoring agreement*
- 2.) *Vote for Mayor's signature on Subway lease agreement*
- 3.) *Vote for Mayor's signature on Clarke Power Services, Inc preventative maintenance agreement for generators*
- 4.) *Vote on Resolution Dissolving the Cheatham County Archives as a Dept of Cheatham County and moving archives to the Cheatham County Public Library*

Information:

- 5.) *Mayor signed FEMA grant for \$182,862.52*
- 6.) *Mayor signed Health Dept grant for \$14,300.00*

E.) County Attorney – Mr. Michael Bligh

- 1.) *Harpeth River Watercraft Fees*

4.) Other County Officials (called on when Official is present)

- a) **Assessor of Property – Ms. Cindy Burney**
- b) **County Clerk - Ms. Abby Short**
- c) **County Trustee - Ms. Cindy Perry**
 - 1.) *Trustee's report is included in the packet*
- d) **Circuit/General Sessions Court Clerk – Ms. Holly Waller**
- e) **Register of Deeds – Ms. Chrissy Henderson**
- f) **Clerk and Master – Ms. Rhonda Vaughn**
- g) **Road Superintendent – Mr. Robert E. Binkley**
- h) **Sheriff – Mr. Tim Binkley**
 - 1.) *Sheriff's reports are included in the packet*
- i) **School Board – Ms. Stacy Brown**

5.) County Services

- a) **UT Extension - Ms. Sierra Knauss**
 - 1.) *Extension Highlights are included in the packet*
- b) **Veterans Service – Ms. Angela Hunt**
- c) **Economic and Community Development – Ms. Gina Anzaldua**
 - 1.) *Discover Cheatham County Tourism & Economic Development Update included in the packet*
- d) **Chamber of Commerce – Ms. Kelly Ellis**
- e) **Library Board – Ms. May Lingner**
 - 1.) *June 2026 Surplus List*

6.) Standing Committees

- a) **Beer Board**
- b) **Education**
- c) **Emergency Services**
- d) **Capital Improvements**
- e) **County Records Committee**
- f) **Calendar, Rules, and Nominating**
- g) **Technical Committee**
- h) **Road and Bridge**
- i) **Industrial Development Board**
- j) **Ethics Committee**

7.) Any Other New Business

8.) Announcements and Statements

